

FIELD

99-541

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **WEDNESDAY, SEPTEMBER 8, 1999**, upon the application of **MANTI OPERATING COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Bolivina Perca Sand, Reservoir E**, in the South Thornwell Field, Jefferson Davis Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize the Manti Operating Company - Potter 33 No. 1 Well as unit well for the BOL P RE SUC, in exception to the spacing provisions of Office of Conservation Order No. 479-C-8, effective April 27, 1999 and Statewide Order No. 29-E.
2. Except to the extent contrary herewith, to continue in full force and effect the provisions of the 479-C Series of Office of Conservation Orders, the units created thereby, and applicable Statewide Orders.
3. To consider such other matters as may be pertinent.

The Bolivina Perca Sand, in the South Thornwell Field, Jefferson Davis Parish, Louisiana, was previously defined in Office of Conservation Order No. 479-C, effective January 1, 1962.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**PHILIP N. ASPRODITES  
COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
8/25/99;8/28/99  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE,**

**LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**